

**ENGLISH: Entry Form 17 March 2026**

**Name of School:** \_\_\_\_\_

**Tel:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**School e-mail:** \_\_\_\_\_

**Educator in charge:** \_\_\_\_\_ **Cell:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**\*\*\* Cost - Teams R580 per team per grade and Individuals R220 per individual per grade**

**1. Teams**

<b>Grade</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>Total</b>
<b>Mark</b>						
<b>Grade</b>						
<b>Grade</b> <b>(2<sup>nd</sup> Team)</b>	<b>8</b>	<b>9</b>	<b>10</b>	<b>11</b>	<b>12</b>	<b>Total</b>
<b>Mark</b>						
<b>Grade</b>						

**2. Individual**

<b>Grade</b>	<b>Name – Individual 1</b>	<b>Name – Individual 2</b>
<b>12</b>		
<b>11</b>		
<b>10</b>		
<b>9</b>		
<b>8</b>		

**Bank Details for Entry Fees: Van Huyssteens Commercial Attorneys, Trust Account**

**FNB, Account Number:** 62189804646, **Branch Code:** 252045

**3. Entry Fees**

	<b>Entry fees</b>	<b>Number of Teams/ Individuals</b>	<b>Amount</b>
<b>Teams</b>	R580 per team	_____ x R580	R
<b>Speaker</b>	R220 per speaker	_____ x R220	R
<b>Total</b>			R

I \_\_\_\_\_ the headmaster of \_\_\_\_\_ herewith declare that all participating learners have been informed of the Rules of this competition and will follow the rules strictly. All learners and teachers are also aware of the fact that immediate disqualification may be effected if rules are not obeyed.

Signed at \_\_\_\_\_ on this \_\_\_\_\_ day of \_\_\_\_\_ 2026.

\_\_\_\_\_  
**HEADMASTER**